

# NORTHEAST SERVICE COOPERATIVE

## MINNESOTA STUDENT INVENTORS CONGRESS



### REGISTRATION MATERIALS

SPONSORED BY:

NORTHEAST SERVICE COOPERATIVE

MINNESOTA INVENTORS CONGRESS and  
INVENTORS RESOURCE CENTER

**2011 - 2012**  
**MINNESOTA STUDENT INVENTORS CONGRESS**  
**SCHOOL REGISTRATION FORM**

Complete all of the following:

District: \_\_\_\_\_

\* School that will be participating:

School: \_\_\_\_\_

School Advisor: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Ext: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

PO #: \_\_\_\_\_ Check #: \_\_\_\_\_ Amount: \_\_\_\_\_

**Registration Fee: By 11/18 - \$130 / district After 11/18 - \$150 / district**

*Registration and Payment or District PO must be received by the deadline or the after deadline cost will apply*

*Submit Payment or District PO with registration (District PO payments are due by January 18, 2012)*

**Return this Registration and Payment or District PO by Friday, November 18 to:**

**Kijo Pulford**  
**Northeast Service Cooperative**  
**5525 Emerald Ave**  
**Mt. Iron, MN 55768**  
**Email: [kpulford@nesc.k12.mn.us](mailto:kpulford@nesc.k12.mn.us)**  
**Fax: 218-741-1719**

**NOTE:**

\* Each school advisor should complete a *separate* registration to receive information

Districts are billed *one* fee regardless of how many schools within the district participate

# MSIC STUDENT REGISTRATION FORM

**DUE BY: January 12, 2012**

**Complete all of the following:**

DISTRICT # \_\_\_\_\_ SCHOOL NAME \_\_\_\_\_

ADVISOR \_\_\_\_\_ PHONE # \_\_\_\_\_ ext \_\_\_\_\_

FAX # \_\_\_\_\_ EMAIL \_\_\_\_\_

TOTAL NUMBER OF STUDENTS PARTICIPATING \_\_\_\_\_ X \$13.00 = \_\_\_\_\_

TOTAL # OF INVENTIONS \_\_\_\_\_ TOTAL # OF PAIRS \_\_\_\_\_

TOTAL NUMBER OF T-SHIRTS X \$14.00 = \_\_\_\_\_

# OF SMALL \_\_\_\_\_ # OF MED \_\_\_\_\_ # OF LG \_\_\_\_\_ # OF X-LG \_\_\_\_\_

*Registration and payment or district PO must be received by the deadline  
or the following costs after the registration deadline will apply - \$15 / student; \$16 / T-Shirt*

**MAKE CHECK PAYABLE TO NORTHEAST SERVICE COOPERATIVE  
(PAYMENT DUE BY JANUARY 18, 2012)**

#	STUDENT (print clearly or type)	GRADE	PARTNER #	CATEGORY #	SHIRT SIZE
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

# MSIC STUDENT REGISTRATION FORM

#	STUDENT (print clearly or type)	GRADE	PARTNER #	CATEGORY #	SHIRT SIZE
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					

**2011 - 2012**  
**MINNESOTA STUDENT INVENTORS CONGRESS**  
**REGION EVENT DEPOSIT FORM**

Complete all of the following and sign at the bottom:

School: \_\_\_\_\_

School Advisor: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Ext: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Check #: \_\_\_\_\_

**Region Event Deposit:** \$50 / school

*Form and Deposit Payment must be received by the deadline or the school cannot attend the Region Event  
Submit Deposit with school registration (All school payments are due by January 18, 2012)*

**Return this Form and Deposit before Wednesday, January 18 to:**

**Kijo Pulford**  
**Northeast Service Cooperative**  
**5525 Emerald Ave**  
**Mt. Iron, MN 55768**

**NOTE:**

**Each school will be responsible to cleanup their own area on Friday – tables, garbage, boxes, etc.  
Tables need to be returned to the Entrance #8 area and garbage needs to be taken out of the mall.**

**The deposit will be refunded after the event to schools that have provided this assistance.**

**If a school does not provide this assistance, the deposit will not be refunded.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**2011-2012**  
**MINNESOTA STUDENT INVENTORS CONGRESS**  
**DISTRICT PARTICIPATION DATA**

**TO COORDINATING TEACHER:** We are requesting your assistance in a statewide data collection effort. This data will be utilized to develop and maintain on-going support for MSIC as well as for annual completion reports required by sponsoring organizations. **Thank you for contributing a few moments of your time to provide us with information regarding student involvement in your district or school building.**

DISTRICT or SCHOOL NAME: \_\_\_\_\_

TEACHER/COORDINATOR: \_\_\_\_\_ PHONE: \_\_\_\_\_

There are several ways in which students may be involved in the inventive process – examples might be:

- as a part of the curriculum
- as strictly an outside activity
- participation in a local “inventor’s fair”

Without regard for the **type** of inventive activity, please provide the following information:

**Total student inventors:** \_\_\_\_\_

(This includes: \_\_\_\_\_ students of color and \_\_\_\_\_ special needs students)

By grade level:

K = \_\_\_\_\_ ( \_\_\_\_\_ male / \_\_\_\_\_ female )

1 = \_\_\_\_\_ ( \_\_\_\_\_ male / \_\_\_\_\_ female )

2 = \_\_\_\_\_ ( \_\_\_\_\_ male / \_\_\_\_\_ female )

3 = \_\_\_\_\_ ( \_\_\_\_\_ male / \_\_\_\_\_ female )

4 = \_\_\_\_\_ ( \_\_\_\_\_ male / \_\_\_\_\_ female )

5 = \_\_\_\_\_ ( \_\_\_\_\_ male / \_\_\_\_\_ female )

6 = \_\_\_\_\_ ( \_\_\_\_\_ male / \_\_\_\_\_ female )

7 = \_\_\_\_\_ ( \_\_\_\_\_ male / \_\_\_\_\_ female )

8 = \_\_\_\_\_ ( \_\_\_\_\_ male / \_\_\_\_\_ female )

9 = \_\_\_\_\_ ( \_\_\_\_\_ male / \_\_\_\_\_ female )

10 = \_\_\_\_\_ ( \_\_\_\_\_ male / \_\_\_\_\_ female )

11 = \_\_\_\_\_ ( \_\_\_\_\_ male / \_\_\_\_\_ female )

12 = \_\_\_\_\_ ( \_\_\_\_\_ male / \_\_\_\_\_ female )

**PLEASE RETURN THIS INFORMATION TO KIJO PULFORD**  
**WITH STUDENT REGISTRATION FORMS**